

Santa Clara County Legal Professionals Association Presents:



# “FALL INTO WINTER”

November 9-11, 2018  
LSI’s 2nd Quarterly Conference  
Silver Legacy Resort  
407 N. Virginia Street, Reno, Nevada 89501  
[www.silverlegacyreno.com](http://www.silverlegacyreno.com)



## CONFERENCE REGISTRATION FORM

Name (as it will appear on badge): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Cell/Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Local Association: \_\_\_\_\_  LSA  LPA

Please check if applicable (include title) Please check if you are:  
 State Officer: \_\_\_\_\_  President  Governor  CCLS  PLS  
 State Chairman: \_\_\_\_\_

### SCRIP TICKET (includes Registration, Welcome Reception, Banquet and Brunch):

POSTMARKED ON OR BEFORE **October 8, 2018** \$120.00 \$ \_\_\_\_\_  
POSTMARKED ON OR AFTER **October 9, 2018** \$130.00 \$ \_\_\_\_\_

### INDIVIDUAL TICKETS:

Registration by **October 8, 2018** \_\_\_ @ \$20.00 \$ \_\_\_\_\_  
Registration after **October 9, 2018** \_\_\_ @ \$30.00 \$ \_\_\_\_\_  
**Welcome Reception** (Friday) \_\_\_ @ \$25.00 \$ \_\_\_\_\_  
**President’s Luncheon** (Saturday) \_\_\_ @ \$26.00 \$ \_\_\_\_\_  
 Chicken Ciabatta Sandwich  Chicken Cobb Salad  
**Governor’s Luncheon** (Saturday) \_\_\_ @ \$26.00 \$ \_\_\_\_\_  
 Chicken Ciabatta Sandwich  Chicken Cobb Salad  
**Open Luncheon** (Saturday) \_\_\_ @ \$26.00 \$ \_\_\_\_\_  
 Chicken Ciabatta Sandwich  Chicken Cobb Salad  
**Banquet** (Saturday) \_\_\_ @ \$49.00 \$ \_\_\_\_\_  
 Prime Rib  Pork  Chicken  
**Brunch** (Sunday) \_\_\_ @ \$26.00 \$ \_\_\_\_\_

**TOTAL AMOUNT PAID:** \$ \_\_\_\_\_

Special Dietary Request:  Vegetarian  Other: \_\_\_\_\_

### MAKE CHECKS PAYABLE TO “SCCoLPA NOV 2018 CONF”

**RETURN THIS FORM & PAYMENT TO:** M’Liss Jarvis Bounds, 2018 Quarterly Conference Registration Chair  
c/o Hoge, Fenton, Jones & Appel, Inc.  
60 South Market Street, #1400  
San Jose, CA 95113  
Phone: (408) 938-3808 Email: [sccolpaconference@gmail.com](mailto:sccolpaconference@gmail.com)  
**TO PAY BY PAYPAL:** [www.sccolpa.org](http://www.sccolpa.org) (payment includes transaction fee)  
**No refunds after October 8, 2018**

