## STOCKTON-SAN JOAQUIN COUNTY LEGAL PROFESSIONALS ASSOCIATION PRESENTS

## 2020 – SEEING CHANGES IN OUR FUTURE

Saturday, August 22, 2020



## LEGAL PROFESSIONALS INC. 2020 ANNUAL CONFERENCE HYBRID MEETING

 $STOCKTON\ HILTON\ HOTEL-STOCKTON,\ CALIFORNIA$ 

## CONFERENCE REGISTRATION FORM

Name (on badge):
Mailing Address:
Home Telephone: Work Telephone:
E-mail Address:
Local Association (full name):
LSA LPA
Please check if applicable (include title):   State Officer
State Chairman Delegate
Governor CCLS PLS Other:
Attendance Choice: ☐ In-Person (\$35) OR ☐ Virtual (\$35) \$
Postmarked on or before August 12, 2020
OPTIONAL: Luncheon – Boxed Lunch        @ \$20 each
Panera Bread Boxed Lunch: Includes Sandwich, Bag of Chips, Cookie, and Bottled Water
☐ Turkey Sandwich ☐ Mediterranean Veggie Sandwich
**Special Dietary Requests (For Boxed Lunch):

MAKE CHECKS PAYABLE TO: SSJCLPA CONFERENCE FUND
MAIL COMPLETED FORM AND PAYMENT TO:

JAN KUYKENDALL
11662 NORTH HAM LANE, #41
LODI, CA 95242

FOR INFORMATION, PLEASE CONTACT THE REGISTRATION CHAIR JAN KUYKENDALL AT 209-747-4781 (CALL OR TEXT) OR KS24FANATIC@AOL.COM

**NO REFUNDS AFTER AUGUST 12, 2020**